



# STATE EASTER SEALS REPORT

YEAR END REPORT – DUE MAY 15, 2008

Mail to: IC Junior Easter Seals Chair

Pat Stupur

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STATE: \_\_\_\_\_

# OF CHAPTERS IN STATE (according to Headquarters list) \_\_\_\_\_

# OF CHAPTERS PARTICIPATING IN EASTER SEALS EVENTS \_\_\_\_\_

*(IC Chair has Chapters who registered not wishing to participate for 100% participation)*

EASTER SEALS CHAIR or PHILANTHROPIC CHAIR

PHONE: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**Total contributions – April 1, 2007 to March 31, 2008**

DONATED MONIES \_\_\_\_\_ GOODS \_\_\_\_\_ MILES \_\_\_\_\_ HOURS \_\_\_\_\_

*(Above figures should be totals from the back of this page)*

\*\*\* Please complete this form on reverse side \*\*\*

Please share comments/suggestions/ideas/successful fundraisers in your state:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(For use by State Easter Seals Chairman or Philanthropic Chairman only)

